



TOWN OF STRATHAM

INCORPORATED 1716

10 BUNKER HILL AVENUE • STRATHAM NH 03885

VOICE (603) 772-7391 • FAX (603) 775-0517

SELECT BOARD AGENDA

January 21, 2025

7:00 pm

**Hutton Room, Stratham Municipal Center
10 Bunker Hill Avenue- Stratham, NH 03885**

This meeting of the Select Board will be held in the Hutton Room of the Stratham Municipal Center

- I. Call to order
- II. Roll Call
- III. Consideration of Minutes – 1/6/25
- IV. Treasurer Report (first meeting of the month)
- V. Department Reports & Presentations
 - A. Paul Deschaine, Lamprey Regional Cooperative
- VI. Correspondence
 - A. Letter from Al Blain re: Land Request – Portsmouth Avenue
 - B. Correspondence from North Hampton Resident Re: Dogs in the Park
 - C. Letter of support for broadband
- VII. Public Comment
- VIII. Public Hearings, Ordinances and/or Resolutions
- IX. Discussion of Monthly Reports – (second meeting of the Month)
- X. New Business and Action Items
 - A. Road Naming Policy Discussion
 - B. 2025 Budget and Warrant Article Workshop (Preparation for Feb. 3 Public Hearing)
 - C. Report back on Regional EMS Status
 - D. Recommendation for Vendor from Website Steering Committee

The Select Board reserves the right to take up business in any order deemed appropriate by the Chair. A motion to enter Non-Public Session in accordance with RSA 91-A:3 may occur at any time during the meeting. Submission of items to be placed on the Agenda must be to the Town Administrator by 4 pm the Wednesday before the scheduled meeting.



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- XI. Town Administrator Report
- XII. Informational Items
 - A. Information on Ambulance Donations for Ukraine – Report Back
 - B. News Article on Legislative Trends in NH
 - C. NHMA First Legislative Bulletin
 - D. Department Head Meeting Schedule
- XIII. Reservations, Event Requests & Permits
 - A. Port City Amateur Radio Club requesting use of the top of the hill at Stratham Hill Park from Friday, June 27 – Sunday, June 29.
 - B. Greenland Vets requesting use of the 4-H Pavilion 9/6 and 9/7 and to have the fee waived for their annual picnic
- XIV. Review of Recent or Upcoming Board & Commissions Agendas
- XV. Boards and Commissions Nominations & Appointments
 - A. Expiring appointments 2025
 - B. Appointments for consideration
 - C. Appointments to be voted on
 - a. Mike Welty, Energy Commission, for a 3 year term ending in 2027
 - b. Charles Case, Energy Commission, for a 3 year term ending in 2027
 - c. Chris Zaremba, Planning Board, for a 3 year term ending in 2026
 - d. Ryan Guerette, Recreation Commission, for a 3 year term ending in 2026
 - e. Kate Dardinski, Recreation Commission, for a 3 year term ending in 2027
 - f. Rebecca Waltz, Recreation Commission, for a 3 year term ending in 2027
 - g. Jessie Hook, Recreation Commission, for a 3 year term ending in 2027
- XVI. Miscellaneous & Old Business
- XVII. Adjournment